

## DIARY OF DAVID DOLLING WEDDLE

(Transcribed by Joe E. Wallen verbatim from a copy of the original provided by Pat Smith, Vancouver, Washington)

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Mohawk Lane, Oregon; July 26, 1881

D.D. Weddle; Book presented (?) by A.W. Perkins June 20, 1881 at Drain Station, Douglas Co., Oregon

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June 20th, 1881 at Drain Station, Douglas Co. Oregon; David Dolling Weddle at Dr. Strikin Thursday noon

At Bro. Boots Friday at Hollyfield Saturday at noon

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Started from home Saturday June 18th at 7 o'clock came in AM at 1/2 past 10 & got aboard the carriage at Springfield, Lane Co. Oregon and at 1/2 past 4 got off at Drain Station. Lords Day at 11 o'clock preached to a large audience at 1/2 past 7 pm June 27. Got home Monday 26.

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F.M. Weddle was borned in Broward Co. Ind. April the 2nd 1835; died Nov. 14, 1908. Martha Sullivan was borned in Jackson Co., Ind. March the 18, 1834. She was married to F. M. Weddle in Brown Co. Ind. in 1853 by William Sullivan, J.P.; Died Nov. 1915.

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Lords Day morning July 24, 1881.

Mans life involves birth, breath, warmth, care, growth, strength, youth, love, mercy, attention, direction, the final death. With mind we connect brain, thought, sense, school, study, preception, reflection, aplication, memory, consideration, investigation, wisdom.

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Cheap and fashionable religion will do to live by but the true and genuine religion of our Lord Jesus Christ we shall need in death. J.M. or Adams

In this strength shall we trust and through His unmerited mercy only shall we be permitted to enter the eternal city of our God, and drink from that beautiful river of life. Let us humble ourselves and he will exalt us in due time. W.A. Perkins, Drain June 22nd 1881.

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The foloing is a scetch of the first chapter Matthew first: There is three periods, one from Abraham to David (14) and one from David till the carrying away into Babilon (14); from the Babilonial captivity till Christ (14) are 42 generations.

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2nd Chap: Shoing the birth of our Lord Jesus Christ and his travel to Egypt & His return to Nazareth

3 Chap: John the Baptist come Baptized the Saviour he was declared the Son of God by the Father himself.

4 Chap: Jesus was led up to be tempted of the Devil and from that time Jesus begun to preach. Just as John had said the Kingdom of Heaven is at hand He called His disciples.

5 Chap: He went up into the mountain and when He was set His disciples came to him and He opened His mouth and taught them.

6 Chap: Jesus shoes how the law must be fulfilled, how they must do unto all men as they would have all men do to him. He taught His apostles how to pray.

7 Chap: He tells them not to judge; tell them they shall know them by the fruit they beare; tells that not all that says unto Him Lord, Lord shall enter into the Kingdom of Heaven but he that does the will of my father which is in Heaven.

8 Chap: Jesus comes down from the + great multitudes followed him again

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In Gods infinite goodness so to speak moved Him to put forth his last effort to save man, His infinite grace or favor brought the Savior to the world and his blessed mission followed. Then followed the mission of the apostles which was the preaching of the Gospel. Then comes the mission of the Holy Spirit to inspire the apostles then followed the preaching of the Gospel by the Holy Spirit through the apostles then begins the Gospel Day. Then it was that Peter preached the Gospel to the Jews at Jerusalem on the Day of Pentacost and they believed what he preached and cried out to all men and brethren What shall we do? The apostle tells them what to do that was to repent and be baptized every one of you in the name of Jesus Christ for the remission of sins and you shall receive the gift of the Holy Spirit then. They that gladly recieved his word were Baptized and the same day were added unto them about three thousand souls. Now we have different doctrines preach and here is the fruit of apostory begins it. Begins with men teaching for doctrines the commandments of man.

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Mohawk Lane Co. Oregon Wednesday July 27, 1881; finish hoing my garden it rained all day.

The following is a true naritive as was told to me by my Father and Mother concerning my ancestors beginning with my great grandfather. He was born in Germany lived and died there in Hollen his name was Joseph Weddle in Hollon. My grandfather was born 1739; he had these three other Bros. George & Daniel & Joseph; one sister Susan

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She married Polser Rouse. My grandfather name was John; he married to Mary Walling and after they had three sons they emigrated to America 1774. His three other bros. & brother in law Polser Rouse and on the 2 Day of February 1776 my father Thomas W. Weddle was born in Baltimore, MD where my father was raised till 1786 at which time my grandfather moved to Pitsburge, Penn. There him & his brother in law Rouse built a flat boat and run down the Ohio to the mouth of Beargrass at the great falls of that River where Louisville, KY now stands; left his bros. in Baltimore, MD that afterwards moved out into KY and settled in Rockcastle Co. My grandfather and Polser

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moved from KY a S.E. Course into the state VA to what was called the Long Islands of the Holston River which is one of the middle forks of Tennessee. He stayed there until my father was grown. He then moved down Holston River into the State of Tennessee and settled at a place afterwards called Alexander. There my father married Rosamond Walling. You will notice my grandmothers name was Walling and my fathers mother was related. They Wallings & Weddles they were Germans and in 1799 on the 10th day of August I was born and on the 5th day of September 1799 my grandfather died. My grandfather Joseph Walling moved from Baltimore and settled in Grason Co, VA on New River. There my mother was born on the 22 day of February 1780 and when she was twelve years old my grandfather moved down and settled on Clinch River which emptys into Big Tenn where Kingston now stands. Some two hundred miles above said place, there my grandfather built a fort and took a company of his settlement and his oldest son Thomas Walling 12 in No. and over on to the three forks of Cumberland to the place

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now called the lot in the state of KY. There him and his son and 8 out of 12 others was killed by the Indians. The religion of my parents. My Father was a Presbyterian. My mother was raised by a Baptist. When I was eight days old my Father sent fifteen miles to Rogersville, Hawkins Co for a Presbyterian minister the Right Reverend Darby Gollahan of the Synod of Tennessee and he sprinkled a little water on my forehead; I guess I balled. Now I want you to understand my religion did not begin at that time but it did begin in 1828 after I had heard some six or seven theoreys preached. I heard a man from KY by the name of James Lonsford; him & the Bible agreed three out of the six former preachers said that God had called to sent them to preach. This look like there was something wrong for they all disagreed in regard of their doctrine; they had been taught by men they was teaching for doctrine the commandments of man. Well my father was a poor man and about the time I should have had some schooling my father got badly crippled and then I got no schooling so when I joined the church I lacked education. My grandmother had learned me to read a little and when I believed the truth I went to teaching it to others also. Well there are many incidents in my life that if I could of think to narrate would be profitable to young uneducated ministers. I will now state some of them. The first is to have love for the cause he is going to plead. 2nd to find out what the great Father took in the Salvation of man. 3rd What part the Lord Jesus took. 4th What part the Holy Spirit took. All considered seperately

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Clara B. Weddle daughter of Francis M. and Martha Weddle born March 1st 1873 at Brownsville, Linn Co. Ore. Married to Samuel M. McLean Nov. 16, 1890; had 13 children:

Violet I. McLean born Nov. 21, 1891  
George S. McLean born Jan. 17, 1894  
Marion A. McLean born Dec. 6, 1896  
Willeana G. McLean born Jan. 15, 1899  
Goldie B. McLean born Dec. 3, 1901

Pinnie V. McLean born Feb. 26, 1904  
Lyle L. McLean born Sept. 10, 1906  
Susie V. McLean born Nov. 27, 1908  
Orville H. McLean born Aug. 19, 1910  
Walter H. McLean born Aug. 5, 1911  
Theodore H. McLean born Mar. 27, 1914  
Donald D. McLean born Feb. 6, 1916  
Delores D. McLean born Feb 6, 1916  
Died Oct. 28, 1931 at the age of 58 years

Came to Yakima Valley in 1881. Settled on what is now the Webert place in Tieton.  
Built a long house there. Hauled the logs from Weddle Canyon which was named after  
Frank M. Weddle later as he was the first white man to take timber out of that canyon  
which lies west of Tieton. Francis M. Weddle died Nov 14, 1908. Martha Weddle died  
Nov. 1915

(my notes say the last two pages were added by Violet McLean)